

Filed ~~for record~~ this 1 day of Oct., 1968
at 8:30 A. M. in Book 6 of Parcel Maps at Page 9,
at the request of the County Surveyor.
Fee \$ 5.00 paid Instrument No 31068

Steve R. Nelson
County Recorder

By: [Signature]

This map has been examined this 27th day of SEPT.,
1968 for conformance with the requirements of Section 11575
of the Subdivision Map Act.

RICHARD G. BARHITE
County Surveyor

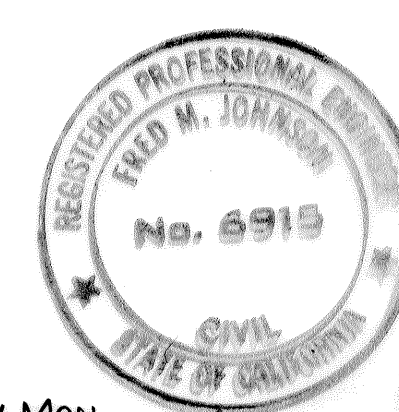
Boyce C. Lewis
By Deputy Surveyor

This map was prepared by me or under my direction and
is based upon a field survey in conformance with the
requirements of the Subdivision Map Act at the request of
DONALD ROSSINI DIXON RD. OAKDALE

I hereby certify that it conforms to the approved
Tentative Map and the conditions of approval thereof; That
all provisions of applicable state law and local ordinances
have been complied with.

Fred M. Johnson
Fred M. Johnson, R. C. E. 6915

INDICATES 3/4" IRON PIPE FOUND.
" " " " SET. (TAGGED R.C.E. 6915)



- Rec.(A) AVERY TRACT ... VOL. 6 MAPS, PAGE 43.
- Rec.(C) DEED INSTRUMENT No. 26476-56
- Rec.(B) STATE HIGHWAY No. 120 MAPS ... Vol. 1, R27

BASIS OF BEARINGS: BEARING OF N 89° 55' 30" W FOR THE
CENTERLINE DIXON ROAD AS SHOWN ON A PARCEL MAP AS
RECORDED IN BOOK 5 PARCEL MAPS, AT PAGE 20,
STANISLAUS COUNTY RECORDS.

PARCEL MAP LOTS 10 AND 19, AVERY TRACT SECTION 7, T2S, R11E, M.D.B.&M. STANISLAUS COUNTY

SCALE: 1" = 100' AUGUST, 1968

FRED M. JOHNSON
CONSULTING CIVIL ENGINEER
1014 A-12TH ST. MODESTO, CALIF.

FILE No. 2918

