

**OWNER'S STATEMENT:**

WE, THE UNDERSIGNED, DO HEREBY STATE THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. I ALSO HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE, THE 30' RIGHT-OF-WAY ACROSS PARCEL D AS SHOWN HEREON.

OWNER: DEL LAGO PLAZA ASSOCIATES, LLC

BY: Dominic M. Speno DATE 6/18/07

TRUSTEE: CHICAGO TITLE COMPANY

BY: Jim King VICE-PRESIDENT DATE 6/18/07

**NOTARY STATEMENT:**

STATE OF California } s.s.  
COUNTY OF Stanislaus

ON June 18, 2007, 2007 BEFORE ME, CITORES Notary Public  
NOTARY PUBLIC, PERSONALLY APPEARED Dominic M. Speno

☒ PERSONALLY KNOWN TO ME  
☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND C. Torres  
PRINTED NAME Claudia Torres  
MY COMMISSION EXPIRES June 3, 2009  
PRINCIPAL COUNTY OF BUSINESS Stanislaus County

**NOTARY STATEMENT:**

STATE OF California } s.s.  
COUNTY OF Stanislaus

ON June 18, 2007, 2007 BEFORE ME, CITORES  
NOTARY PUBLIC, PERSONALLY APPEARED Jim King

☒ PERSONALLY KNOWN TO ME  
☐ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND C. Torres  
PRINTED NAME Claudia Torres  
MY COMMISSION EXPIRES June 3, 2009  
PRINCIPAL COUNTY OF BUSINESS Stanislaus County

**CITY CLERK'S STATEMENT**

I DO HEREBY STATE THAT AT ITS REGULAR MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, THE CITY COUNCIL OF THE CITY OF PATTERSON, APPROVED THIS PARCEL MAP.

I HEREBY ACCEPTED ON BEHALF OF THE PUBLIC FOR PUBLIC USE, SUBJECT TO SATISFACTORY COMPLETION OF ALL IMPROVEMENTS, THE OFFER OF DEDICATION OF THE 30' RIGHT-OF-WAY ACROSS PARCEL D AS SHOWN HEREON. I FURTHER STATE THAT PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT THE 20' P.U.E. AND THE 30' RIGHT-OF-WAY DEDICATION AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN BOOK 47 OF PARCEL MAPS, AT PAGE 87, S.C.R., SHALL BE ABANDONED UPON RECORDATION OF THIS MAP.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

MARICELA VELA  
CITY CLERK, CITY OF PATTERSON

# PARCEL MAP

FOR  
DEL LAGO PLAZA ASSOCIATES, LLC

BEING A SUBDIVISION OF PARCELS 5-8 AS SHOWN ON THE "PARCEL MAP FOR LOT LINE ADJUSTMENT No. 98-08" FILED FOR RECORD ON DECEMBER 8, 1998 IN BOOK 49 OF PARCEL MAPS AT PAGE 22, STANISLAUS COUNTY RECORDS, AND PARCEL 7 AS SHOWN ON THE "PARCEL MAP" BY NOLTE AND ASSOCIATES FILED FOR RECORD ON SEPTEMBER 6, 1996 IN BOOK 47 OF PARCEL MAPS AT PAGE 87, STANISLAUS COUNTY RECORDS, SITUATE IN SECTIONS 26 AND 27, TOWNSHIP 5 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN,  
CITY OF PATTERSON, COUNTY OF STANISLAUS, STATE OF CALIFORNIA

**O'DELL**  
ENGINEERING  
1165 Scenic Drive, Suite A, Modesto, CA 95350  
Ph 209.571.1765 Fax 209.571.2466  
odellengineering.com

**OMITTED SIGNATURES:**

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS HAVE BEEN OMITTED:

- EASEMENT GRANTED TO FOODMAKER, INC. FOR PRIVATE INGRESS AND EGRESS AND PUBLIC UTILITIES FILED FOR RECORD JULY 29, 1997 AS DOCUMENT NO. 97-0057440-00, OFFICIAL RECORDS, S.C.R.
- EASEMENT GRANTED TO FILNER CONSTRUCTION, INC. FOR INGRESS AND EGRESS FILED FOR RECORD OCTOBER 28, 1997 AS DOCUMENT NO. 97-0088640-00, OFFICIAL RECORDS, S.C.R.

**CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT:**

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISOR'S:

(CHECK ONE)

- ☒ A) A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☐ B) RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 20 DAY OF June, 2007

CHRISTINE FERRARO TALLMAN  
CLERK OF THE BOARD OF SUPERVISORS  
STANISLAUS COUNTY, CALIFORNIA

BY: Pam Villarreal, DEPUTY

PRINT NAME Pam Villarreal

**PLANNING COMMISSION'S STATEMENT:**

APPROVED BY THE PATTERSON CITY PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AT A DULY AUTHORIZED MEETING HELD ON THE 12th DAY OF June, 2007

DATED THIS 26th DAY OF June, 2007

Rod R. Simpson  
ROD R. SIMPSON, COMMUNITY DEVELOPMENT DIRECTOR  
AS SECRETARY TO PLANNING COMMISSION

**ABANDONMENT NOTE**

PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT THE 20' P.U.E. AND THE 30' RIGHT-OF-WAY DEDICATION AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN BOOK 47 OF PARCEL MAPS, AT PAGE 87, S.C.R., SHALL BE ABANDONED UPON RECORDATION OF THIS MAP.

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DEL LAGO PLAZA ASSOCIATES, LLC, IN OCTOBER 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I FURTHER STATE THAT ALL THE MONUMENTS SHOWN HEREON WILL BE OF THE CHARACTER AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED.

DATED THIS 12 DAY OF JUNE, 2007

Dylan Crawford  
DYLAN CRAWFORD, P.L.S. 7788  
LICENSE EXPIRATION DATE : DECEMBER 31, 2007

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND STATE THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF June, 2007

GARY W. ROGERS, CITY ENGINEER

Gary W. Rogers  
R.C.E. 32121 REGISTRATION EXPIRES: \_\_\_\_\_

**TAX COLLECTOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL TAXES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIAL ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

APN: 021-028-015  
021-028-033  
GORDON FORD, COUNTY TAX COLLECTOR 021-028-034  
021-028-035  
BY: Tami Ayres, DEPUTY 021-028-036  
PRINT NAME Tami Ayres DATE: 6-20-07

**RECORDER'S STATEMENT:**

\*14:31:56 PM  
FILED THIS 26 DAY OF June, 2007, AT \* M. IN BOOK 55  
OF PARCEL MAPS, AT PAGE 39, AT THE REQUEST OF DEL LAGO ASSOCIATES, LLC.

FEE: \$ 11.00

INSTRUMENT No. 2007-84509

COUNTY RECORDER OF  
STANISLAUS COUNTY, CALIFORNIA  
LEE LUNDRIGAN, CLERK RECORDER

BY: Susan Jones  
ASSISTANT/DEPUTY RECORDER  
Susan Jones  
PRINTED NAME

BOOK \_\_\_\_ PAGE \_\_\_\_ SHEET 1 OF 2

**PARCEL MAP**

FOR

**DEL LAGO PLAZA ASSOCIATES, LLC**

BEING A SUBDIVISION OF PARCELS 5-8 AS SHOWN ON THE "PARCEL MAP FOR LOT LINE ADJUSTMENT No. 98-08" FILED FOR RECORD ON DECEMBER 8, 1998 IN BOOK 49 OF PARCEL MAPS AT PAGE 22, STANISLAUS COUNTY RECORDS, AND PARCEL 7 AS SHOWN ON THE "PARCEL MAP" BY NOLTE AND ASSOCIATES FILED FOR RECORD ON SEPTEMBER 6, 1996 IN BOOK 47 OF PARCEL MAPS AT PAGE 87, STANISLAUS COUNTY RECORDS, SITUATE IN SECTIONS 26 AND 27, TOWNSHIP 5 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN,

CITY OF PATTERSON, COUNTY OF STANISLAUS, STATE OF CALIFORNIA

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1165 Scenic Drive, Suite A, Modesto, CA 95350

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**NOTES:**

- 1) PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT, THE 20' P.U.E. AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN BOOK 47 OF PARCEL MAPS, AT PAGE 87, S.C.R., SHALL BE ABANDONED UPON RECORDATION OF THIS MAP.
- 2) PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT, THE 30' RIGHT-OF-WAY DEDICATION AS SHOWN ON THE PARCEL MAP FILED FOR RECORD IN BOOK 47 OF PARCEL MAPS, AT PAGE 87, S.C.R., SHALL BE ABANDONED UPON RECORDATION OF THIS MAP.
- 3) THIS MAP IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FILED FOR RECORD ON JULY 29, 1997 AS INSTRUMENT NUMBER 1997-0057440, S.C.R.

**BASIS OF BEARINGS:**

THE BEARING OF N 00°49'48" E FOR THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 7 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN ON THE PARCEL MAP FILE FOR RECORD IN BOOK 49, AT PAGE 22, S.C.R. WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

**LEGEND:**

- PARCEL BOUNDARY LIMITS
- RESTRICTED ACCESS PER (R1)(R2)
- FOUND 3/4" I.P. TAGGED R.C.E. 29457 PER (R1) UNLESS NOTED OTHERWISE
- FOUND 3/4" I.P. TAGGED R.C.E. 29457 PER (R2)
- SET 3/4" IRON PIPE TAGGED P.L.S. 7788
- SET BRASS PLUG AND TAG P.L.S. 7788
- I.P. IRON PIPE
- S.C.R. STANISLAUS COUNTY RECORDS
- P.M. PARCEL MAP
- FD. FOUND
- (M) MEASURED THIS SURVEY
- DOC.# DOCUMENT NUMBER
- ① CURVE REFERENCE NUMBER
- L1 LINE REFERENCE NUMBER

**LINE TABLE:**

LINE	BEARING	LENGTH
L1	N 89°10'12" W	52.44'

**CURVE TABLE:**

CURVE	RADIUS	LENGTH	CHORD	DELTA	CH. BEARING
1(M)(R1)	30.00'	30.54'	29.23'	58°19'07"	N 38°01'42" W
2(M)(R1)(R2)	1140.00'	255.83'	255.30'	12°51'30"	N 25°02'26" W
3(M)(R1)(R2)	200.00'	158.75'	154.61'	45°28'39"	N 36°40'33" E
4(M)(R1)(R2)	300.00'	68.63'	68.48'	13°06'25"	N 07°23'01" E
5(M)(R1)(R2)	500.00'	89.05'	88.93'	10°12'17"	N 04°16'20" W
6(M)(R1)	100.00'	99.82'	95.73'	57°11'28"	N 37°58'12" W
7	1140.00'	68.72'	68.71'	3°27'14"	N 20°20'18" W
8	1140.00'	30.25'	30.25'	1°31'14"	N 22°49'32" W
9	1140.00'	156.86'	156.72'	7°53'01"	N 27°31'40" W
10	200.00'	4.64'	4.64'	1°19'47"	N 14°36'07" E
11	500.00'	8.22'	8.23'	0°56'33"	N 08°54'12" W
12	200.00'	154.10'	150.32'	44°08'52"	N 37°20'26" E
13	85.00'	8.62'	8.61'	5°48'32"	N 56°48'41" E
14	55.00'	35.59'	34.97'	37°04'31"	N 41°10'42" E
15	516.94'	213.39'	211.87'	23°39'04"	N 38°49'24" E
16	500.00'	80.83'	80.74'	9°15'44"	N 03°48'04" W
17(M)(R1)(R2)	100.00'	11.33'	11.32'	06°29'32"	N 12°37'15" W
18(M)(R1)	100.00'	88.49'	85.63'	50°42'02"	N 41°13'02" W

BOOK \_\_\_\_ PAGE \_\_\_\_ SHEET 2 OF 2

